

**AGENDA**  
**C.H. Decker Elementary School**  
**School Organizational Team Meeting**  
**Decker Elementary School Library**  
**October 22, 2020 3:30 p.m.**

**School Organizational Team Members:**

Caroline Dickinson, Licensed Member  
Elizabeth Villareal, Licensed Member  
Roel Musni, Support Staff Member  
Rose Mitchell, Parent Member  
Teresa McFarland, Parent Member  
Sylvia Salgado, Parent Member  
Melissa Dalpee, Assistant Principal  
Alice Roybal-Benson, Principal

This meeting agenda is posted publicly on the school website at <http://decker327.wixsite.com/deckeres>.  
The meeting may be viewed via live streaming using Google Meets at  
<https://stream.meet.google.com/stream/31783ba6-6333-4c2c-97c3-ee1d6ad0b039>

The School Organizational Team may take items on the agenda out of order, combine two or more agenda items for consideration, and remove an item from the agenda or delay discussion relating to items on the agenda at any time.

Speakers wishing to speak during the public comment period for this meeting or to sign up immediately prior to the beginning of the meeting may call Ms. Suparna David at 702-799-5920 and ask for the Google Meets code. Speakers will be called in the order in which they signed up. No one may sign up for another person or yield their time to another person. Generally, a person wishing to speak during the comment period will be allowed two (2) minutes to address the School Organizational Team. Speakers may also submit additional comments in writing. It is asked that speakers be respectful to each other, Team members, administration and school district staff. Speakers that are disruptive will be asked to leave the meeting.

**1.0 Welcome & Roll Call**

**2.0 Old Items**

**2.1 Previous Minutes:** Approve minutes from last meeting as a group.

**3.0 New Items**

**3.1 Principal Updates:** Title I Annual Parent Meeting, Title I Parent and Family Engagement Policy review and input, School Operational Plan was approved.

**4.0 General Discussion**

**4.1 Agenda Planning:** Items proposed for future agenda(s).

**4.2 Discussion Items:** Discussion and request for future meeting.

**5.0 Information:** Next Meeting: November 19, 2020.

**6.0 Public Comment Period:** [Two (2) minutes maximum allotted].